



GOVERNMENT BODY: REGULAR MEETING OF THE  
ALLEMAN BETTERMENT COMMITTEE  
DATE OF MEETING: SEPTEMBER 18, 2025  
TIME OF MEETING: 6:45 P.M.  
PLACE OF MEETING: ALLEMAN CITY HALL

**PUBLIC NOTICE IS HEREBY GIVEN** that the above-mentioned governmental body will meet at the date, time and place above set out. The agenda for said meeting is as follows:

**CALL REGULAR MEETING TO ORDER**

**CITIZEN OPPORTUNITY FOR COMMENT**

**ACTION & DISCUSSION ITEMS**

1. Can Drive Report Deb Umbaugh
2. Financial Report Carmella Jones
3. Projects for 2026
  - a. Welcome Sign
  - b. Mystery Project

**ADJOURNMENT**

**THIS NOTICE IS GIVEN** at the direction of the Mayor, pursuant to Chapter 21, Code of Iowa, and the local rules of said governmental body.

\_\_\_\_\_ Tammi McClain | Alleman Betterment Secretary